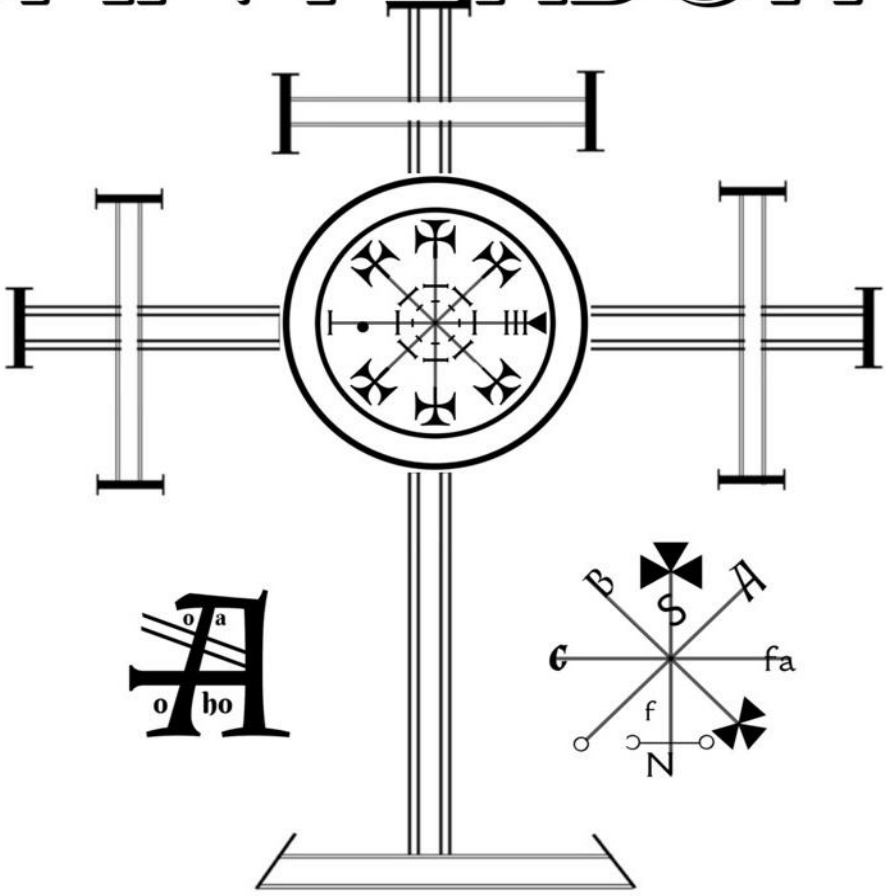
CANDARII of CANTERBURY



Canterbury Cathedral Additional MS 23

A 51.2 x 42.7 cm folded single-sheet Latin grimoire from the 13th Century

Reconstructed, Translated, Edited and Introduced by

Steven Morrow

Binding Words

If spirits are the source of classical magic, then the quintessence of magic must be the *word.*[1] In the Abrahamic worldview, cosmogenesis began with the Word; and to medieval magicians, words of power were essential to appealing to both spirits and God to achieve their goals. According to Berengarius Ganell, perhaps the most influential magician of the Middle Ages, "magic is the science of words"; [2] and spirits are not only bound by them but **born** from them.[3] Even more so, just as "the Word was God" according to John 1:1, "each word is one spirit" according to Ganell.[4] This makes the title of Don Skemer's seminal work, in which he published his transcription of the 13th-century Canterbury "textual amulet", *Binding Words*, all the more apt. As Skemer points out, the importance of these magic words was even known to the likes of Thomas Aquinas. In his contemporary *Summa Theologia*, Aquinas distinguishes "demonic invocations, unknown names, and strange words"[5] used in magic from *verba divina* employed in typical acts of pious devotion. Alongside standard monastic *verba divina*, lengthy litanies common to textual amulets at the time, names of saints, and Jesus' supposed apotropaic letter to King Abgar, are several distinctly occult signatures within the Canterbury fold. Among the most recognizable *nomina magica* of this single-sheet grimoire is the use of *abracalabra* in diminishing form; similar to *ablanathanalba* formulae in the *Greek Magical Papyri* and the *abracadabra* charm displayed in the 2nd-century *Liber Medicinalis* of Serenus Sammonicus, the latter word's earliest extant appearance.[6] A similar triangular form of *abracadabra* can be seen in a thief-catching spell in the Elizabethan *Book of Oberon*;[7] which bears a striking resemblance to another incantation found in PGM V. 70-95. Of course we are all familiar with *abracadabra* in stage magic and modern pop culture, but few are aware of its variants' predominance in classic magical literature. Similar *voces magica* appear in the medieval *Sworn Book of Honorious* and *Summa Sacre Magice*, in later grimoires such as *Heptameron* and *Key of Solomon*, as well as in the *Occult Philosophy* of Heinrich Cornelius Agrippa.[8] Some of its earliest apotropaic uses involve inscriptions on amulets and talismans found throughout late antiquity, many of which were associated with the Gnostic figure, Abraxas. The almond shape which surrounds one *abracalabra* formula in the Canterbury manuscript, known as a mandorla, aureola, or vesica, was common in medieval European ecclesiastical art, especially in framing depictions of Jesus. In Gnosticism, particularly the Naasenes and Phrygians, almonds symbolized the Father of the Universe.[9] Another connection to the *Summa Sacre Magice*, and its predecessor *Ars Notoria*, is the mysterious word, *Hebrehel*, found in different spellings throughout the Canterbury fold and is even inscribed on the medieval Polish coronation sword, Szczerbiec![10] Common *nomina magica* in the manuscript include *Agla* and *Tetragrammaton*, and some exotic characters embedded in the script even appear to be reminiscent of the *Picatrix*.

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[1] Atkinson, *The Art & Politics of Wana Shamanship,* "Magic simply consists of words told by spirits to humans."
[2] From the incipit of Kessel 4° Ms. astron. 3, *Summa Sacre Magice*, "*magica est scientia verborum*"
[3] From the *Magisterium* attributed to Ganelli by Damaris Gehr, "*ex suo verbo generant alios spiritus demones*"
[4] Plut. 89 Sup. 38, ff. 377-379, Biblioteca Medicea Laurenziana, *Magisterium*, "*quodlibet verbum est unus spiritus"*
[5] Skemer, (2006), *Magic in History: Binding Words*, pp. 63
[6] Betz. PGM XVIIa. 1-20 & PGM XXXIII. 1-25. www.etymonline.com/word/abracadabra
[7] Harms, Clark, Peterson, (2015), pp. 493. Originally Folger Shakespeare Vb. 26, *A Book of Magic*.
[8] *Abracadabra* in Agrippa and KoS. *Abrac* in Honorius & Heptameron. *Abracala* in SSM.
[9] Doresse, (1960), *The Secret Books of the Egyptian Gnostics*, pp. 92
[10] Lewis, (2021), *Names of great Virtue and Power – The Sword Szczerbiec and the Christian Magical Tradition*

Candarii of Canterbury

Nomina magica were also used in artistic expressions in the Middle Ages. Ganell outlined his method of making encircled monograms with a composite of Greek, Hebrew, and Latin letters, often accompanied by occult symbols, which he and many of his contemporaries referred to as *candaries.*[11] Known more commonly in the grimoire genre as *seals, pentacles*, or in the Canterbury MS as "Sigils of King Solomon", thirty-five of these candarii were included in this 51.2 x 42.7 cm fold which serve a wide range of both apotropaic and necromantic functions. As Skinner (2015) points out, "This manuscript includes not only instructions for control of spirits, but also supplies the group of 20 pentacles that the magician should wear on his chest during the evocation."[12] This would suggest the Canterbury manuscript is not simply a "textual amulet" as Skemer assumed, but a grimoire in its own right. Candarii have been found as far back as Byzantium, and the medieval *De Novem Candariri* describes their origin from "divine revelation for the protection of one's own body and soul […]" and are "effective for many things".[13] As Sofer (2026) states, "In a Genizah fragment describing the adjuration of the seven demonic kings of the Arabic tradition, the practitioner is instructed to present "the seal" and to conceal it once the operation has ended."[14] This same method of concealment and binding of a spirit with a special sign of spiritual authority was common throughout the Solomonic tradition, such as with the *Signum Dei* in *Juratus* and the *Visions and Apparitions* oration of the *Heptameron*, "Behold the pentacle of Solomon…"[15] This might explain the purpose of the manuscript's portability. As for the apotropaic candarii, their functions range from protecting the wearer from choking, drowning, and injury by fire to releasing users from contracts (perhaps both literal and spiritual) etc. They include Greek, Latin, and Hebrew characters, including abbreviative strings of mystical or angelic letters, exotic symbols, and words of power, and are occasionally wrapped with a description of their function in Latin. The candarii could have been instructional for inscribing them onto other mediums, or could simply be gazed at in conjunction with prayers, *nomina*, and narrative charms for sympathetic effect. The most unique of these candarii is the last one appearing on the verso, the wheel-like thunder pentacle. One cannot help but wonder if there is a connection with the Celtic thunder god Taranis and his spoked wheel; or perhaps more likely the charioteer, Jupiter. More speculatively, it resembles a common Chinese Bagua diagram; and funnily enough, Taoist sorcery is known as *thunder magic*. A surprisingly similar document to the Canterbury manuscript which is worth mentioning is another small grimoire which emerged roughly three centuries later in Iceland! The *Galdrabók* includes many *verba divina* and *voces magicae*, apotropaic prayers, a "Sigil of King Solomon", long strings of seemingly random letters and elaborate figures separated by punctuation, and Psalms reminiscent of the Canterbury text.[16]

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[11] See Skinner & Clark, (2024), *Summa Sacre Magice,* pp. 210-220
[12] Skinner, (2015), *Techniques of Solomonic Magic*, pp. 194
[13] Sofer, (2025), *From Seals to Pentacles: The Magical Seals of Solomon*, Youtube, 33:54 & 32:15
[14] Sofer, (2026), *Solomonic Magic*, pp. 276
[15] See Peterson, (2016), *Sworn Book of Honorius,* pp. 275 & (2021) *Elucidation of Necromancy*, pp. 203
[16] See Flowers, (2005), *The Galdrabók: 2nd Revised Edition*, pp. 40-56

Methodology and Purpose

Thankfully, Skemer has done the hard work of transcribing the text's "well-formed Gothic *textualis* book hand". However, he did not transcribe some characters within the circles of the candarii; which presents a challenge when working from fuzzy digital scans. Additionally, as Skemer points out, the shape of the manuscript is quite rough to say the least. At one point it was sewn and certain sections required ultraviolet light to transcribe. Segments are fragmented here and there due to stains and tears, but enough could be salvaged by Skemer to warrant a reconstruction and translation. I have tried my best to compare and contrast his transcription to the original, correct a few things, and include material not in his work. Capitalization has been standardized, with the exception of strings of letters and other characters. I have also seperated the instructions from the charms in certain areas by paragraphs and putting the charms themselves in bold; except in the case of lengthy ones wherein I highlighted only the *nomina magica*. The latter have been kept mostly in their original language and barbarous forms. Only a few towards the end I translated to give examples of the epithetic quality of most of them. Theoretical reconstructions are marked in red. Recto is the first part, whereas the candarii at the end are verso. My hope is that I could play at least a small role in reconstructing the history of this tradition that I personally hold sacred. I would like to humbly thank every scholar and independent researcher whose work of tirelessly reweaving the magical past made this booklet possible; and to practitioners of this arte: Magic is the property of all. "Everyone who is wise and pure is authorized by God [to perform magic]" – Ganell, *Magisterium*. Go forth and enchant your world! – Steven Morrow

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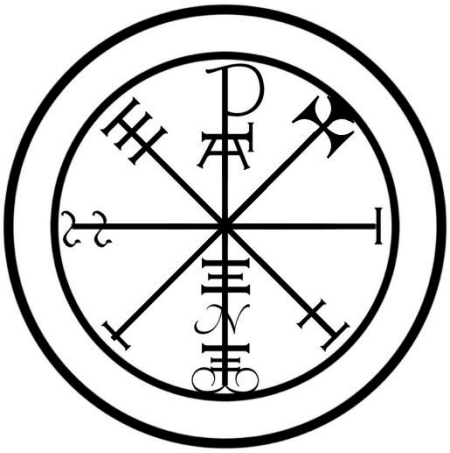
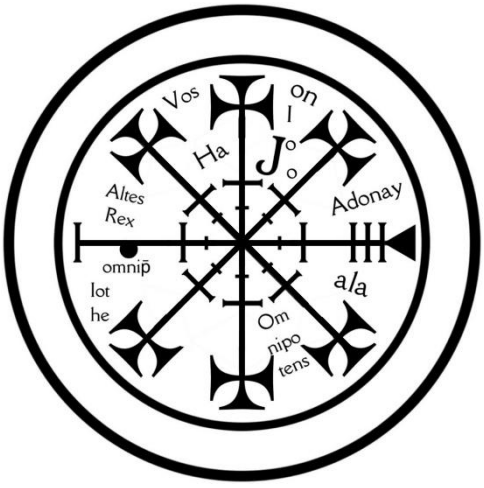
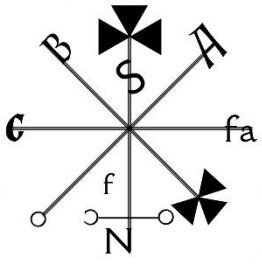






Look at these Greek signs daily. They will bring you great joy and favor with everyone.

r. c. z. o. ~~tttt~~. z. n. 9. m. c. y. ffos. y. c. ii. eo. Diceos. Imoon. Iopos. Morolos. Symophos. s. ap. z.  . z. o. x. qq. Domini. e. e. Yitus. Yitus.

If you wish for everyone to love you and give you honor, keep these characters with you, and you will be safe from every disturbance.

Oymos. Yprorimum. Gyrophum. Pitimum. s. p. Ipomomum. Orophum.  . R. x. z. y. ꝑc. s. q. u. p. d.  l. x. x. y. p. e. Impero. Co. Omoos. s. p. d.

Longinus the soldier pierced the side of the Lord, and blood and water came out, and the Lord said: “Cease, blood.” As it ceased from the Lord, so may this blood cease from this man. Amen.

Ator. Bator. Saterat. Sator. Fetor. Blessed Saint Mary. Arex. h. King of Kings, and Lord. Amen.

Write these words against a flow of blood and bind them on his chest. If you do not believe it, write them on a knife and slay a pig, and the blood will not flow.

✝ te ✝ ze. ✝ iii ✝ N. ✝ v. o. z. ✝ p ✝ x. b. c. Peorat. q. m. y. y. ic. b.

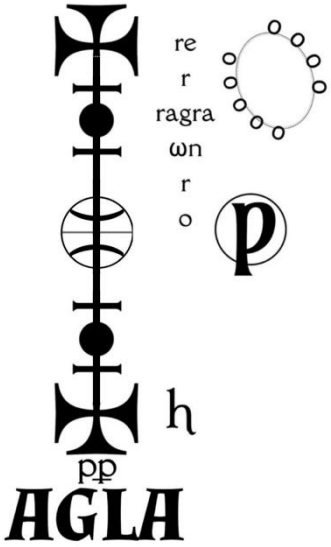
These letters bring victory for whoever is able to bear them honorably. No one will be able to harm him.

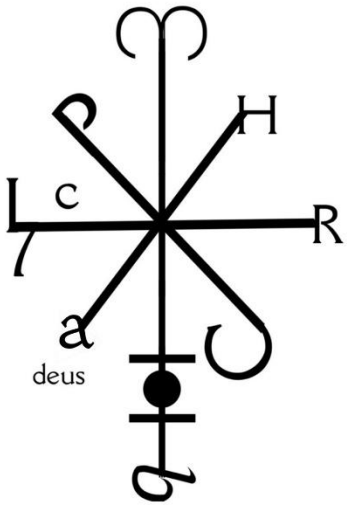
Conquer, God the Father. Conquer, God the Son. Conquer, God the Holy Spirit. Alpha & Omega. Deus. Adonay. Deus uince. Deus Sabaoth. Adiuua filium. a. Salus. Homo. Deus. Medicina. Bat. w. b. qᵒ. u. s. ~~tt~~. Cic. N. h. w. uirtus deus fortis. Ihesus. Sapientia semper manens. Omnipotens. Ella. Sobba. Adonay. Ari. Saday. Athonay. Ota. Tota. Ai. Ara. Princeps. v. Emanuel. Adonay. Heta. Amen. Han. Hay. Ari. Saday. Adonay. Sebus. Dedo. Riam. Sedda. Adhonay. Ylas. z. q. pl. v. ꝑv. a. b. l. oo. e. co. se. s. e. a. N. o. b. v. Cisi. Osmas. Eloy. a. z. e. oo. Messias. Sother.  9. ✝ ✝ ~~CKC~~. ~~AS~~ . sw. b. vel’ o. uᵒ. a. qo. pᵒ. cp. N. h. dei. ψ ~~SS~~ 9. e. h.

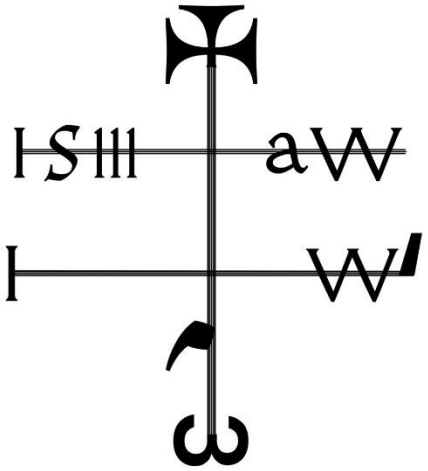
Carry these characters with you in clean linen.

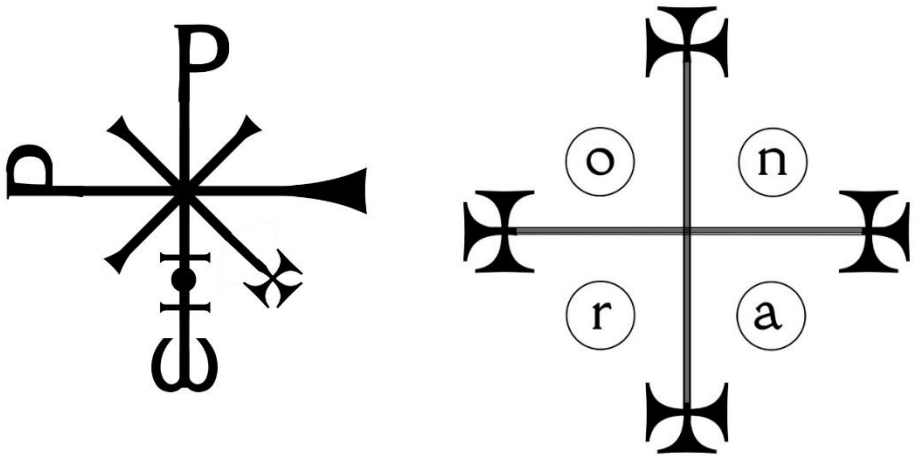
Patrion. Cecinoos. Algael. Eloy. Sabaoth. Eliam. Pine. Adonay. He. Breheel. Sc’rio. q. Is. Sodtes. Saluator. Emanuel. Deus. Dominus. True flesh begotten. Principium. Uis. Uirtus. Ueritas. Vitulus. Figura. Petra. Dextera. Splendor. Open your eyes and see my tribulation. See, O Lord, my affliction, for my enemies have risen up. Stretch out, O Lord, your arm and deliver me through it. For you know all hidden things. Cleanse me, O Lord, from my sins, through the infinite ages of ages. Amen. The holy name Thodeheon. O most Mighty God, resist my enemies. Amen. Behold the names of Christ: Adonay. Atanathos. Theos. Panthon. Tetragramaton. Hebreel. Idum electe. Craton. Victe. Hiemmay. Erates. Eraton. Kyries Kyrion. Eloe. Eloy. Himsion. Saluator. From you, the First Born. Seyros. Flos. Urinos. Erene.

Osanna. Abata. Principium. Finis. Uia. Uita. Ueritas. Atot. Imago. Dignamini. Figura. Splendor. Locei. Teon. Tear. Soey. Hel. Clam. Sapientia. Lumen. Lux. Paraclitus. Ego sum qui sum. Gramata. Qui sit. Quem. Mediator. Ela. Natura. Feneta. Agnus. Ouis. Uitulus. Serpens. Lanne. Atot. Flabe. Panton. Hection. Panis. Fons. Flos. Ianua. Lapis. Petra. Pastor. Tegere. Legion. Messias. Sacerdos. Propheta. Holy Immortal. Rex. Ihesus. As. Sabaoth. Deus. Dominus. Pater. Filius hominis. Spiritus Sanctus. Omnipotens. Misericors. Redemptor. Alpha & Omega. Flos. Leo. Karitas. Fides. Spes. Eternus. Creator. The First and the Last. Unitas. Summum bonum. Sother.









These are the seventy-two names of God, and whoever carries it on his person, no evil man can harm him. The first concerns His divinity; this one, His humanity. If on the day of your death, you have it upon you, you will be saved.

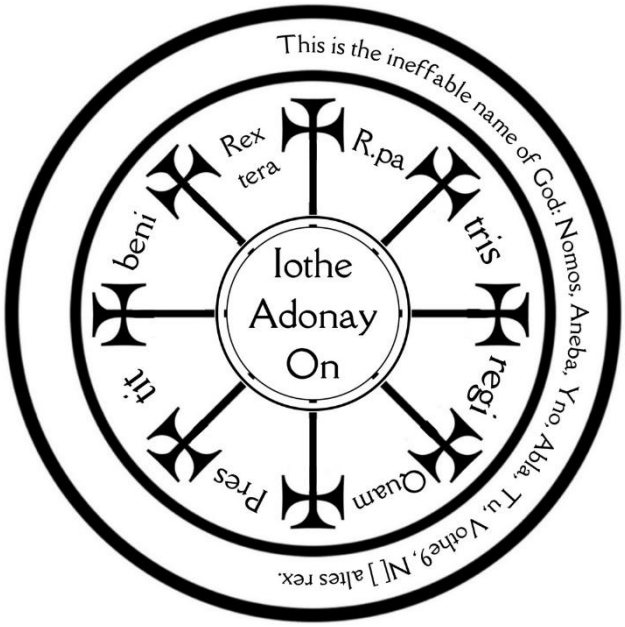
Sabaoth. Messias. Floris. Aeternus. Deus. Eris. Abiora. Ala. Ocinios. Panteth. On. Lux. Esclofias. In the name of the holy and undivided trinity. Holy and On. Messias. Arturi. Mensis. Orion. Adonay. Alpha & Omega. Ihesus Christus. Mane. Manere. El. Fare. h. a. 9. t. f. p . x.. i. c. e. ⲋ. c. b. ze. B. s. c. x. ⲋ. c. xx. q. Mani. Proum. Fe. Ⲇⲃ. d. xx. Dex. G. ob. And n.s. and obus. Have mercy on me, Lord, according to David; have mercy on me. Grant that I may see Your glory. Remove from me, Lord, the spirit of fornication and impurity. Bestow upon me chastity and self-restraint, and from the spirit of blasphemy deliver me, Lord. Behold the Cross of the Lord ✝ flee, hostile powers. v. l. d. t. l. r. d. [The Lion of the tribe of Judah has conquered, the Root of David]. Lord, through this wondrous name of Yours. Iathe. Deliver me, your servant, N., from all dangers and from all persecutions of my enemies, visible and invisible. May it be so, may it be so, may it be so. Amen.

The Angel of the Lord gave this to Saint Columba, bishop.

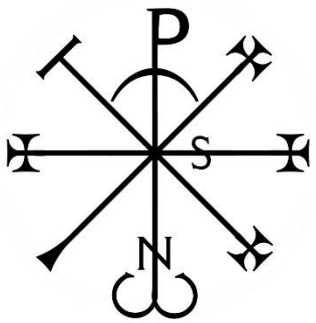
Gamata. Fracotin. Respaleon. Aloba. Acote. Pater. Filius. Spiritus Sanctus. Rex. Maior. Help me, Lord, through the Father of our Lord Jesus Christ, through the power of your holy Cross and its wood, and through your mercy. Amen. ✝ In the name of the Father ✝ the Son, and ✝ the Holy Spirit ✝ in the name of the Worm ✝ in the name of the Sheep ✝ in the name of the Ram ✝ in the name of the Calf ✝ in the name of the Lamb. Lord God, through these three holy names: On. Tetragramaton. Sophia. Osanna. Ihesus. Saluator. Messias. Sother. Emanuel. Sabaoth. Adonay unigenitus. Vita. Via. Manus. Homousion. Principium. Primogenitus. Sapientia. Uirtus. Alpha. Caput. Beginning, End, Omega, the fountain and the

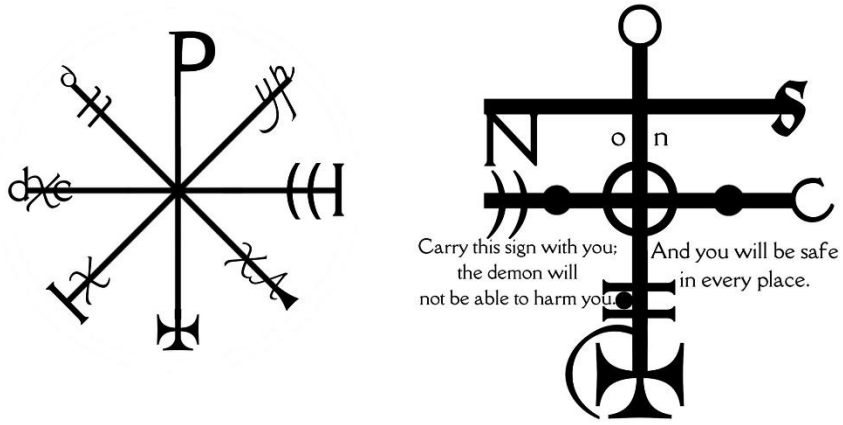
origin. Paraclitus. Mediator. Agnus. Craton. Ysus. Gramaton. Through your holy angels: Micheal, Gabriel, Raphael, Uriel […] Sachiel, Tobiel, Raguel […] Tassaronem. Cherubim and Seraphim […] always by day and by night […] help. And may these holy angels and archangels and the most blessed Virgin Mary, Saint John the Baptist, all the holy patriarchs and prophets, and blessed […] i. p. p. s. m. i. m. s. i […] all the holy disciples of the Lord, all the holy innocents, the holy martyrs, virgins, and all the saints of God surround me against the enemy […] May they give me friendship […] and guard them […] body and soul […] which may be acceptable to God […] and from those outside me and from […] may they protect. May they remain […] until the end […] granting and helping […]

Whoever carries these letters […] the enemy will fear […] An angel said to Charlemagne the king, preparing for war […] the enemy in any way […] neither poison, nor serpent, nor fire, nor plague, nor […] poison, nor sudden death shall you perish. And if, by God's pleasure […] walking rightly you shall not stray from […] with continual protection […]



On any day that you see this sign, you will not die a sudden death. In quacumque die uiderit hoc signum non peribis morte subithanea.





Here begins the letter of the salvation of our Lord Jesus Christ to King Abgar, which our Lord wrote with his own hand, saying:

[Jesus' Letter to King Abgar]

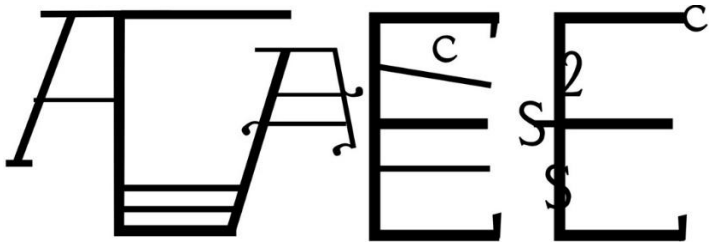
Blessed are you, King Abgar, because you have not seen me and yet have believed in me. For many have seen me and not believed in me. But as for what you sent to me, asking that I come to you: know that when I have completed the time of my ascent to my Father, it is necessary for me to fulfill all things for the sake of him by whom I was sent. But when I have been taken up, I shall send to you one of my disciples, who will remove from you every sickness and every infirmity. Moreover, I again send you this letter, written by my own hand, so that wherever you may be or wherever you may go, you will always carry it with you. And you shall be safe from hail, from rain, from thunder, from lightning, and from every danger. None of your enemies nor any accusations against you shall prevail. Unclean spirits shall be driven away. You shall be safe in the city, in the house, in the field, on the sea, in strong winds, in storms, in prisons, in dark places, and in all dangers. So be it, so be it. Amen.

These are the names of the Lord: **On. Enofaton. El. Eloe. Sabaoth. Eleon. Eloe. Adonay. Saday. Bethen. Hameth foras. Eleyson. Imas. Ely. Eloe. Emanuel. Diramon ipse Iaus. Vesti. Adonay. Ia. Anofenaton. Pantather.** Lord God, eternal and ineffable, without end, through these your holy names mentioned above, I beseech you that you may deign to save me from every evil. Deliver me, Lord, from every danger, just as you delivered Peter from prison, John from poison, and Chalarius from the devices of wicked men. And save me from all tribulations. And may your holy words always be in my mouth and speak through me. May there be in me the eloquent tongue of Solomon, and may my words be before you in paradise without end, unto the ages of ages. Amen. Christ God. ⁰⁷. **deus. og. deus. og. deus. miserere mei. amen. On. primum. nomen domini.** Before He had made heaven and Earth, after the world was made, God was called Tuit, and afterwards **Hebreyel. libyos. Ihesus. sother. saluator. ara. Chelte. El. egypte. Gutei. sabaoth. digmamon. adonay.** [ ]**aros. ensaday. feton. tetragrama[ton] hecciother. wame. christus. alothath.** […] **elose. hei. heie. sanson. panthon.** […] **Region. heli. vi. tori. osanna.** […] **-eoy.**

albata. hethona. chisoy. -nus. chermia. abaton. zana- […] **-os. leo. eounctus. heretes.** […] **-n cleratos. Chir. Chefero-** […] **-n. Anatus. Eogabetos. To-** […] **-m. Gorleon. Remani.** […] **-thethion. Tuncie. Tybion.** […] **Sabia. Setha Adonay.** These are the names of Christ. **i. Nomen. On. This is God. ii. Hely. iii. Heloe.** […] which is called God**. iiii. Sabaoth.** […] which is "of hosts". **v. Helyon.** […] **-s. vi. Egey.** That is, the same […] **vii. Adonay. This is God. viii.** […] however, it is also written that […] **sillera** means "alleluia". […] **Tetragramaton.** That is. **vii.** Thus […] that **is Iode. Iode**, that is **dua-** […] Supplicate the ineffable name. **Eglo.** "I am" is the ineffable name of the Lord. **x. Saday.** Which […] God and Holy Mary. […] my […] **Agios. Araton.** […] **On. Ymas.** Holy God. […] and immortal. Amen. Christ conquers. Christ reigns. Christ rules. The first name of the Lord before all names. **On.** That which is good. Above every name.

Whoever carries this name of the Lord written upon himself, in the name of the Lord shall be saved. The devil will not be able to harm him, nor any wicked person, or malign spirit. **Lan. Lanay. Aray. Aday. La. Adora.** Whoever carries these writings upon his person shall remain unconquered. **Salua. Har. Lanaoath. Laba. Valala. Homoy. Lauia. a. e. x. a. s. e. x. G. e. p. qз. Xx. Ioth. He. ✝ de. d. ᛉ ω. e. ✝ Adonay. a. Bicton. qs. qv.**

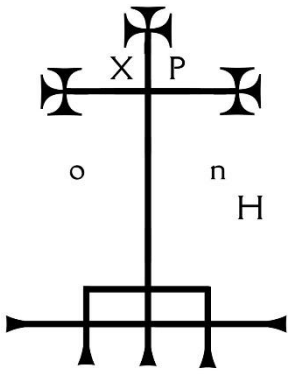
Carry this figure with you, and the demon will not be able to harm you; and every bond is released when it is placed upon it, after fasting and prayers have first been completed,



he shall not die a sudden death. On whatever day you see it. This name is to be loved, glorified, and adored: **ERAGFRARI**. It is exceedingly excellent, and no teacher has ever been able to explain it. But I truly affirm that it is useful for invocation. Eternal God, immortal King, boundless and ineffable God, who alone governs our immortality: through this your ineffable name, which Aaron your priest, at your command, through the hands of Moses, bore written as the Tetragrammaton upon the plate of sacred veneration on his forehead; through Jesus Christ your Son, our Lord, who by dying destroyed our death and by rising again restored life; through you who live: Lord God Almighty, by these your holy names I beseech you that you hear me, a sinner, crying out to you; that you defend me from all my enemies and from the assaults of the Devil; that my soul may safely come to your presence, and having come safely, may remain there without any condemnation, just as the soul of your servant Moses remained, upon whom you placed this figure: **Alpha & Omega, the First and the Last, from the beginning of the world, forever, in life and peace. Amen. Iothe. Astad. Gaze. Sother. Emanuel.**

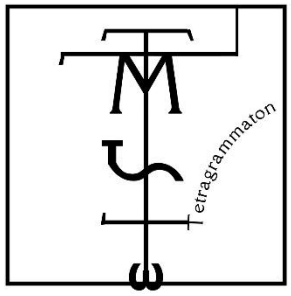
Against a storm, you shall say these names, and it will cease immediately:

May Carado bless you. In the name: **Uia. Rex. Lux. Emanuel.** Bless you. In the name of the Father, Son, and Holy Spirit. Amen. Son of God, who came into this world to redeem us, save me. Guide me and all my deeds. My words and my thoughts, most merciful Father. Most compassionate God, I give thanks to you, who have preserved me though the day and night. Deign to preserve me still, and through your grace grant that I may live in reverent fear of you. Lord God, to you I entrust my soul and my body. **Tetragrammaton. Alpha and Omega.** May he bless me from heaven. Lord Sabaoth, to you I entrust my soul and my body. **Tetragrammaton. Hel. Hiros. His. Kyrios. Ihesus. Fortis. Heloe. Theos. Sabaoth. Sother. Dignamyon. Vesti. Adonay. Hely. Heferrere. Saday. Messias. Anofaneto. Pantur. Aled. Hya. Flos. Herenel. Alabessoso. Heloy. Pantor. Sephate. Alai. Ciriet. Appo. Aderegion. Abac. Abacta. Agnus. Ouis. Uitulus. Serpens. Aries. Leo. Uermis. Uirtus. Salus. Pax. Lux. Rex. Lex. Ala Ala. Fortitudo. Potencia. Patiencia. Bonitas. Largitas. Sapientia. Imas. Sanctus Deus. Sanctus Fortis. Holy and Immortal. Emanuel. Garati. Radi. Milas. Filo. Anabonas. Biroim. Ionoc. Fiuce. Fauti. Saruca. Dorayca. La. Hœrichidal. Mefron. Sepharu. Batha. Azas. Eloym. Sess. Ebeon. Erethriepte. Matheon. Baruc. Lamu. Zabutur. Grecorum. Cielo. Memaron. Achedas. Abrachio. Athaminis. Iram. Botio. Mamicata. Riud. Achiel. Sechel. Temam. Gloria. Lux. Ymago. Uerbum. Ichtus. Inceptor. Laus. Factor. Benedictio. Unctus. Spiritus. Dominus. Deus. Id est Emanuel. Ihesus. Christus. On. Usion. Araton. Iothe. Uau. He. Heseria. Suddia.** Guard me. Help me. Deliver me. Holy Trinity, Almighty God. Deliver me from all the dangers of the Earth. Lord God Emanuel, yours is the name. Almighty Father, be merciful to me, a sinner. Blessed be the God of Israel. Deign to save me. **Ely. Ely. Lamazabatani**. That is, “My God, my God, why have you forsaken me?”. Do not forsake me, nor abandon me to fall into any sin, nor to do any deed by which I might offend you. But save me from all my distress and tribulations. Adonay, great and wonderful, awesome and just, holy and praiseworthy, strong and merciful. If ever you show mercy, have mercy on me. Lord Jesus Christ of Nazareth, crucified, be gracious to me, a sinner. Lord O Almighty Father, I implore you. I beseech you. Reign in me, reign for me. Great God in your majesty, save me, help me, and protect me. Truly merciful God, have mercy on me. King of Saints, [ ], me who loves you and trusts in you. In you I believe, O living and true God, my Father without end. Holy Trinity, true God, Almighty Father, have mercy on me, a sinner. Amen**. a. x. e. e. d. i. x. p. v. o. pq 9’. x. x.** Whoever carries this figure will not be harmed by fire or water if he believes in God:

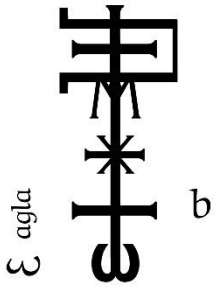


Against a storm, you shall say these names, and it will cease immediately.

Carado. S[ ]. Enoch. Holy [ ]. May he bless you. In the name of the Father, Son, and Holy Spirit. Amen. Flamma. Rex. Emanuel. May he bless you. In the name of the Father, Son and Holy spirit.



The angel of the Lord gave this sign to Saint Columbanus the bishop. If any one of the faithful carries upon himself this figure, in which are written the ineffable names of God, no power of the devil shall prevail against him; nor shall any poison, potion, or deadly draught have power over him; and his enemies will fear him. If you go to him [your enemy] will stand as if dead. These are the names of God among the Hebrews by which God is called. Whoever shall carry this sign upon him shall not perish neither in water, nor in judgement, nor in arms. **Hel. Heloy. Iohel. Hele. Adonay. Sabaoth. Tetragramaton. Ioth. Hely. Samo.**



These are the names of our Savior which no one ought to name except because of fear of death. **Abya. Ocinhos. Panomem.** Whoever shall carry it upon himself in a house, a field, in war, in a grove, on the road, in the waters, and in all places, shall be safe. But let him beware that the Father not be placed in an unclean place. Peace. Amen. If a pregnant woman shall have it upon herself she shall not die in childbirth. Amen. This is the composite name. ⓎⓎ From four letters. In several ways thus: **a. d. e. o. a.** Whoever wishes to test these letters, being in private ought to have seven masses sung over them, fast daily, and give alms. **ccc. lxvi.** To do this, give to orphans and widows, and read the whole Psalter. This is the great name of the ineffable Lord. **Iothe. Ivathe.** Pope Leo sent these letters, which an angel of the Lord brought to Saint Gregory, to Charlemagne as he was hastening for war. All Christians ought to carry it upon themselves. **b. d. u. g. u. m. f. y. x. s. n. u. e. p. xx. y. p. s. k. a. p. g. z. f. x. p'. p' c'. v. o. d. d. N. g. xx. y. 9S9. q. r. q. q. qq.**

This is the great name of the Lord.

Ineffable. Iothhe. Vathhe. Serla. s3 h'. s'. amen. a. n. a. o. le. pa. Galas. Erumpno. Iunas. Pandite. The Lord made mud from spittle and anointed the eyes of the man born blind. Thus, he went, washed, saw and praised God. **Agyos. Agyos. Agyos. Alpha and Omega. Holy, holy, holy. Mighty. Holy and immortal.** Lamb of God who takes away the sins of the world have mercy on me your servant, (N). Free me from the pain of my eye. Amen. Christ conquers. Christ reigns. Christ commands. Amen. In Ephesus, the city of Cheleon. There rest the seven sleepers. **Malcus. Martinianus. Maximianus. Constantinus. Iohannes. Serephion. Dionisius.** Through their pious intercession may the Lord deign to send sleep upon your servant, (N); and may he deign to free him from every evil. Just as we truly believe that holy Mary bore the true child Christ, so hold your blood in the true vein. In the name of the Father, Son, and Holy Spirit. Amen. Pater noster iii. Holy One ✝ free her from the excessive flow of [menstrual] blood. Amen. **9—c. x. r. r. a. x. p. x. x. s. x. x. 9—c. rr. x. f. x. x. p. x. x. x. 9—c.** In the name of the Lord. **Deo. X. Anne. Ubi.**

It has been tested for the case of a woman suffering an excessive flow, with marvelous effect. Write these characters on a small written charm and bind it upon the chest, and immediately it will stop. If you do not believe in these letters, write them on a certain knife and cut the throat of a pig, and no blood will come out.

Hercum. Her. et her. q3. Herbutum. Her. et her. Iniheuim. Gonturebiror. Hergenere. Stelle. Babilone. et delum. Et duciem esal'. Aue. Auer. Arecha. Her. Sanctus. Reix. Holy Vaalas clothed in purple. Holy Cassias. Huma. Iabr. Humam. Mutat non habet. God in your name save me. Christ was born. Christ was anointed. Christ was pierced by a lance. Withdraw the outpouring of blood from the servant of God. In the name of our Lord Jesus Christ. It is proven. He endowed the man, let there be no evil. In the name of the Son of God, withdraw. In the name of the Holy spirit, be closed up. God of vengeance, the Lord; the God of vengeance has revealed himself. Veronica, the woman, touched the garment of the Lord and immediately the blood ceased. **Ayos, ayos, ayos.** Holy God, Holy Mighty One, Holy and Immortal One, have mercy. So be it for you. Between the vestibule and the altar, Zechariah was slain, and his blood was coagulated. The Lord Jesus was baptized in the River Jordan as the water stood still, so may her blood stand still. Amen, amen. He was crucified. In the name of the Father, the Son, and of the Holy Spirit. Pater Noster III. When the Lord was placed upon the Cross, Longinus pierced his side with a lance, and blood and water came out. By the holy powers that God was wrought, I adjure you, blood, that you go out no more from this Christian. Three times: Adonay, Lord. O great and wonderous God, who are just and merciful and immeasurable, I, the most wretched of all wretches, seek mercy because of my miseries and those of all people, that according to your mercy you may have compassion on all who are dead, living, and yet to be born; and although the greatness of my sin makes me unworthy to be regarded by you or to be heard, take care of yourself in all things, because you are the Lord of all things. Yet I do not despair because of my wickedness; rather, I place my confidence in your goodness. Therefore, I, your creature, humbly implore you, God my creator, and ask that I may be heard, and I beseech that you stretch forth to me your work, the work of your hands, and

extend it mercifully to destroy that which my mind justly hates and fears, and to accomplish that which the soul justly loves and greatly desires. Because I cannot ascend bodily into heaven and behold, O Sabaoth, in your majesty, here where you commanded that you be sought, and promised that you would be sought, and promised that you would be found by the faithful though the power of your mystery, I adore you, and I praise you for your mercy. In the word of your truth I glorify you, through whom the perfection of our entire redemption is brought to completion. Here may almighty mercy and merciful omnipotence grant that sighs, sobs, and tears may be poured forth. If you open the doors and mouths from the tomb of the heart, so that concerning this particular matter, [petition], since I have entered with such great earnestness, you may regard my sorrow, hear my cry, look upon my toil, heal the weak, raise up the fallen, gladden the afflicted, loose bonds, and bring to completion the means of the whole task. By an unfailing path, lead me myself onward. And for your praise, for my salvation, and for the fulfillment of my desire, bring it to completion. Indeed, you are able to do great things. I desire to obtain impossible things. But you are able to grant greater things freely, and now into our favor. Truly, and thus in such matters, may all things likewise arise through your mercy, so that these things may more easily and most swiftly ascend beyond one who is unworthy. Since, for obtaining these things, although I am less than the least, I invoke as an aid that which is the name of your majesty and glory: the most holy Tetragrammaton, which I am unworthy to know, and likewise even to name or pronounce by the joining of its syllables. Nevertheless, I utter the divisions of its syllables: **Ioth. ω. Beth.** So that the power of this holy name of yours may effectively accomplish what a pure mind and faithful devotion so earnestly cries out for. But you who are unviolable truth. May you permit prayers and supplications, and may they in no way fail through the invocation of so great a name. For indeed all things individually are subject to you, and all things serve you wondrously; whatever is said to discern, to live, to perceive, or to exist. For just as those things that discern to know these things by report, and those that live without sensation, and those that subsist without life, do not err in their knowledge and do not depart from their obedience, since they do not alter what the Savior has established and ordained. Although the various natures differ from one another, nevertheless all creatures are in harmony in you alone, their Creator. For none of them lacks fullness. Rather, all posses all things in you, the One. Believing this according to the Catholic faith, believing and confessing it, and confessing before the holy altar and before your presence—you, the one eternal and invisible God—I beseech you through this holy name of yours, so well known and admirable to all, that just as nothing is impossible for you, who created all things from nothing, so you may deign to satisfy my great desire. Hear, O Lord, and be appeased, O Lord. Attend, act, and do not delay, through your very self, my God, because your holy name has been called upon me, a name so terrible and lovable to me through all days, now and before the ages. Amen. Beginning of the world. Consummation. Ages. Life Peace. I am Alpha and Omega: the First and the Last. In the name of the Father I sought you. In the name of the Son I found you. In the name of the Holy Spirit […] upon the asp and the basilisk, and so forth. The soldier Longinus pierced the side of the Lord, and the pain departed. **Agyos. Agyos. Agyos.** The Cross of Christ, Cross of Christ, the Cross of Christ. The seal of Christ. Bicoronis…

Twice crowned […] The Spirit, Christ, the Holy Spirit, the Spirit of Abraham, faithful […] divine. Incline yourself. Worthy, holy Saturnia. Holy, holy, holy. Holy, holy, holy, Sabaoth. Who is, who was, and who is to come. I adjure you by the day […]. In the name of the Father, Son, and Holy Spirit […] from this N. let them vanish, no longer believing. Amen. OurFather. ✝ Jesus of Nazareth, King of the Jews. Behold the cross of our Lord; behold the sign of the life-giving Heavenly Cross. Flee, hostile powers! The Lion of the tribe of Judah, the Root of David, has conquered. Alleluia. Our Father, and lead us not [into temptation] from the face of the enemy, O Lord. […] Almighty and everlasting Lord, have mercy […… those who implore?] protecting them so that after […] or fires […] into the material of your praise […] the threat of ✝ **Agla ✝ Yabe. Homos. El** […] **Occinoos. Patrion. Usion.** These names you have, when you hear them […] in fire, in arms, and […] according to your pleasure […] in thunder […] For through whom all these things, O Lord, you always create, sanctify, enliven, bless, and bestow upon us. Through him, and with him, is to you, God the Father Almighty, in the unity of the Holy Spirit, honor and glory throughout all ages of ages. Having been instructed by saving precepts and formed by divine teaching, we dare say Our Father, amen […] Saving Salvation. Jesus of Nazareth, King of the Jews. Michael. When you rise in the morning, keep Michael in mind, and you will have a joyful day. When it thunders, remember him, and it will not harm you. Keep Oriel in mind against an adversary, and you will overcome him. Raphael, when you touch bread or drink, and all things will abound for you. Raguel, when you set out on a journey, and nothing will harm you. Barachiel and Tobiel, when you come to judgement, and you will present everything successfully. Panteserouem, when you go to a banquet, and all will rejoice together.

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The River Jordan. As our Lord [……] Every person who has this bleeding, to stop it […] and your blood. By the faith that God gave to Our Lady Saint Mary, who carried in her body the true child who had neither nurse nor mother. May the true child stop the vein and our blood, by the command of the Lord God. Say Pater Noster three times.

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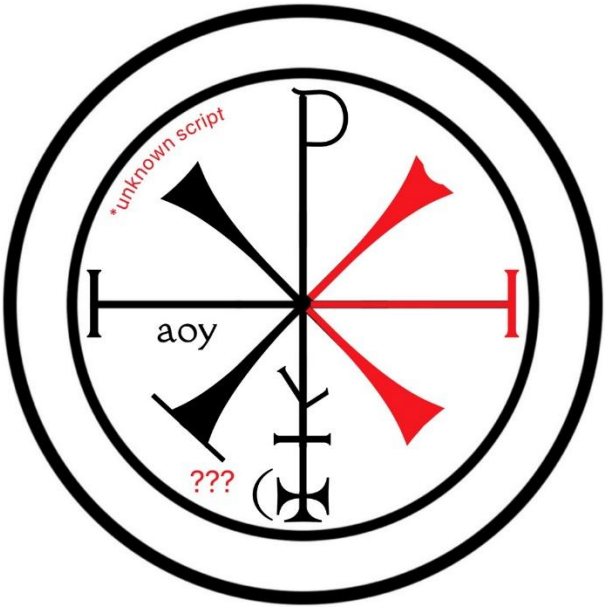
Qui istam figuram secum habuerit ignis eum non ardebit. + Whoever carries this figure with them, fire will not burn them. + Qui istam figuram secum habuerit ignis eum non ardebit.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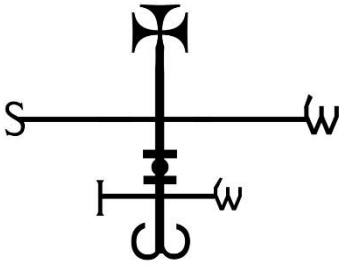
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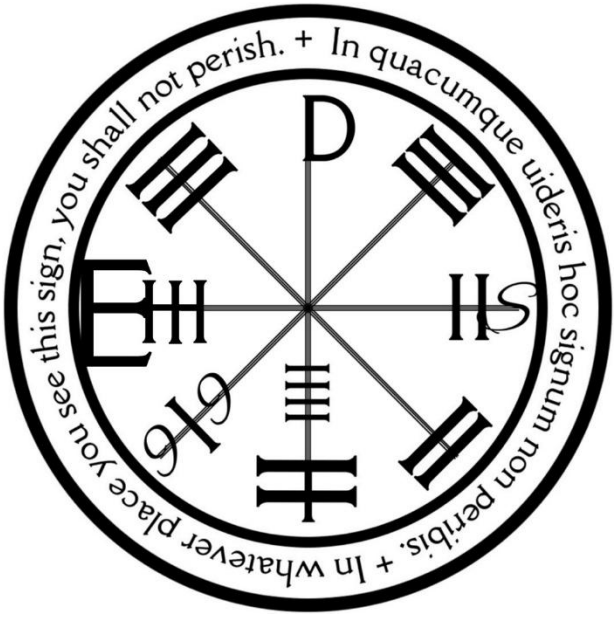
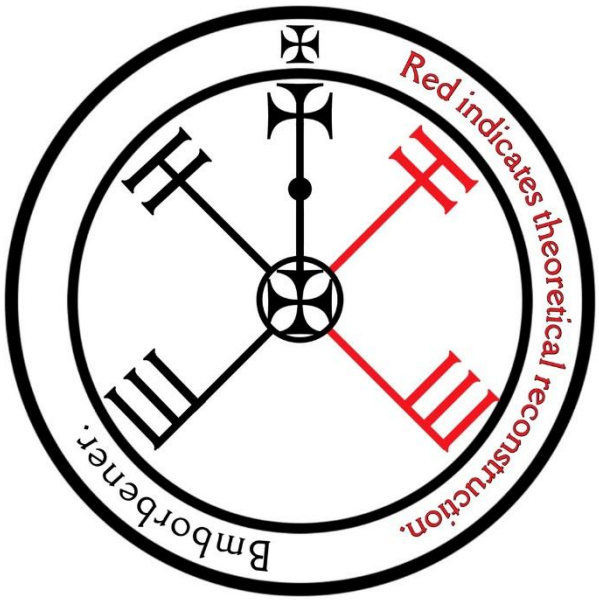

In quacumque uideris hoc signum non peribis. + In whatever place you see this sign, you shall not perish. +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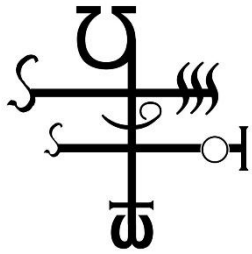

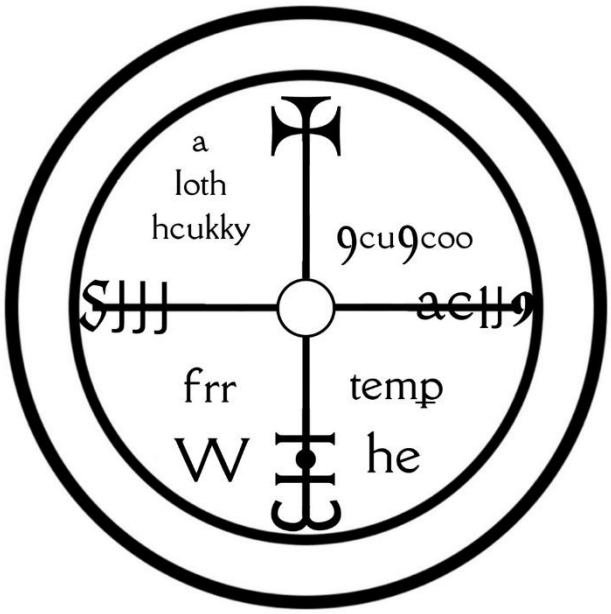
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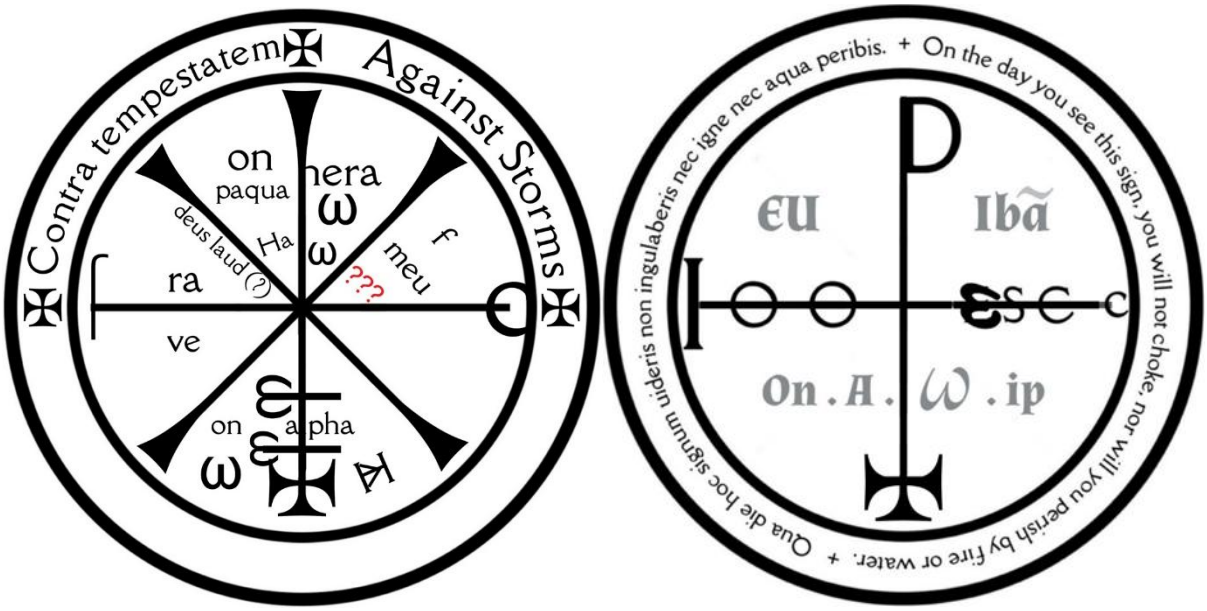
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Qua die hoc signum uideris non ingulaberis nec igne nec aqua peribis. + On the day you see this sign, you will not choke, nor will you perish by fire or water. +
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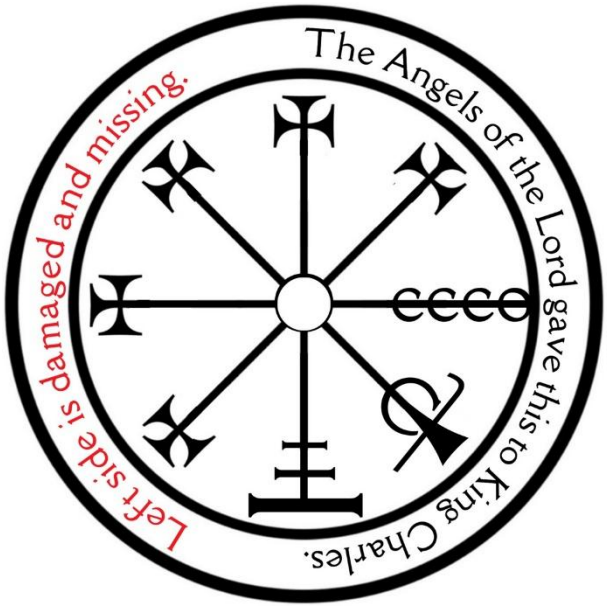
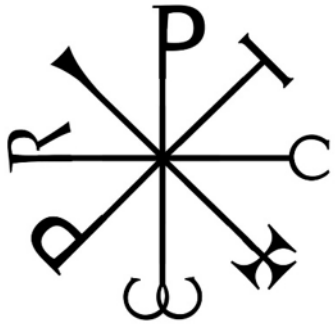
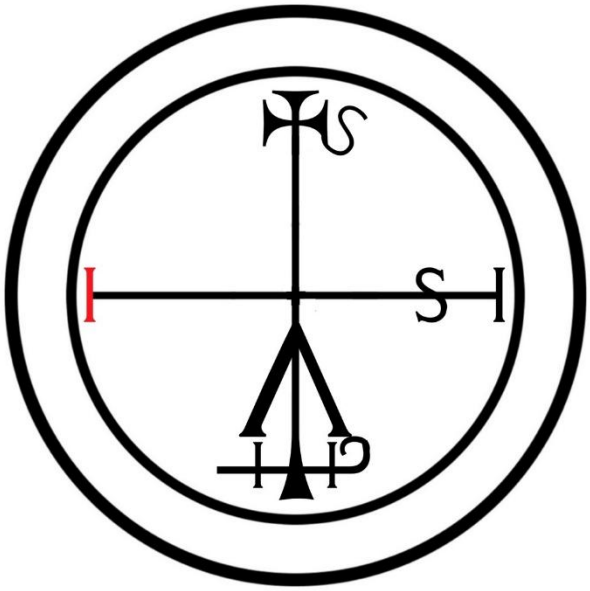
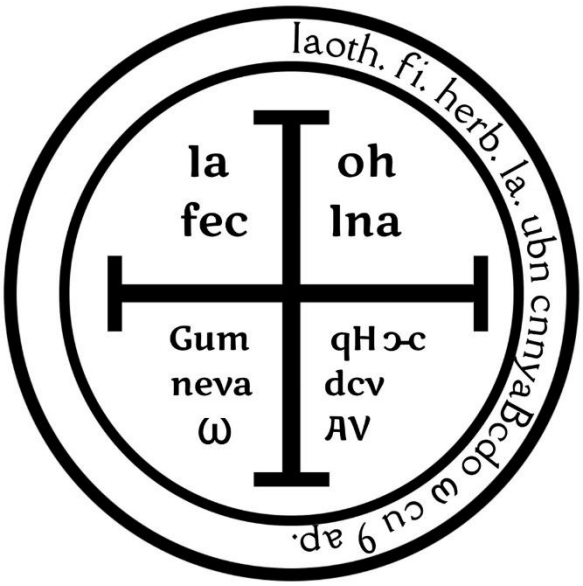

The Angels of the Lord gave this to King Charles.
Left side is damaged and missing.

Angelus domini ostendit sancto columbano hanc figuram.
The Angel of the Lord showed this figure to Saint Columbanus



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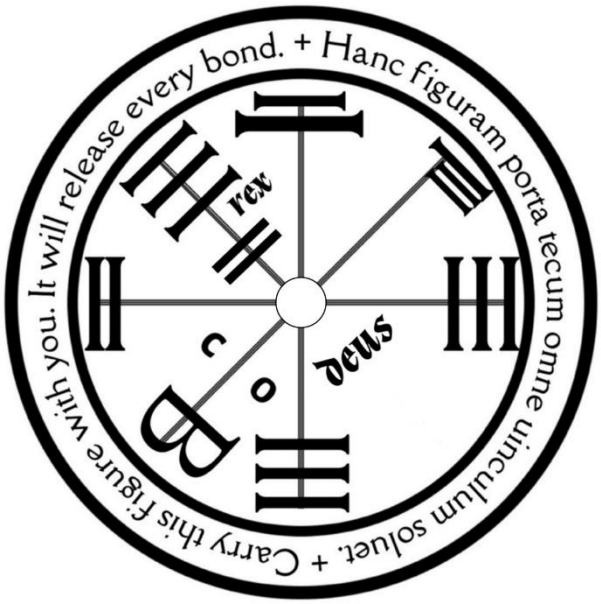
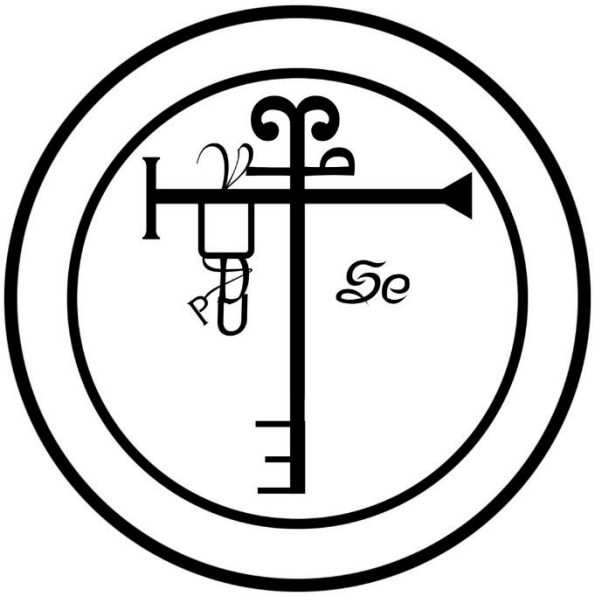

+ Hanc figuram porta tecum omne uinculum soluet. + Carry this figure with you. It will release every bond.
rex
deus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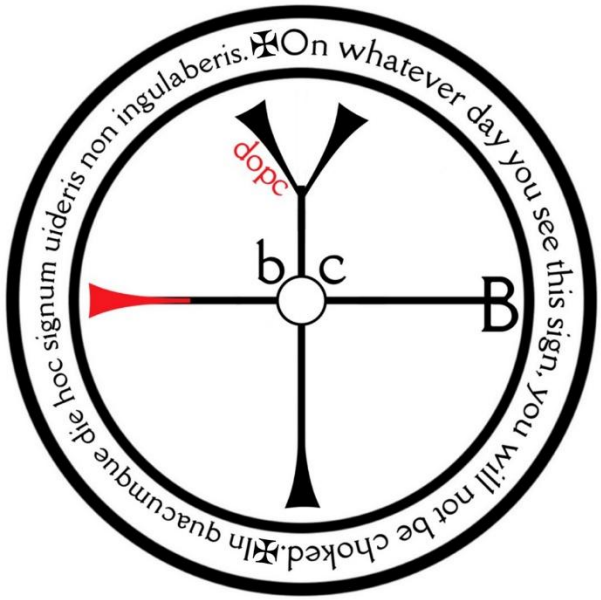
✠In quacumque die hoc signum uideris non ingulaberis. ✠On whatever day you see this sign, you will not be choked.
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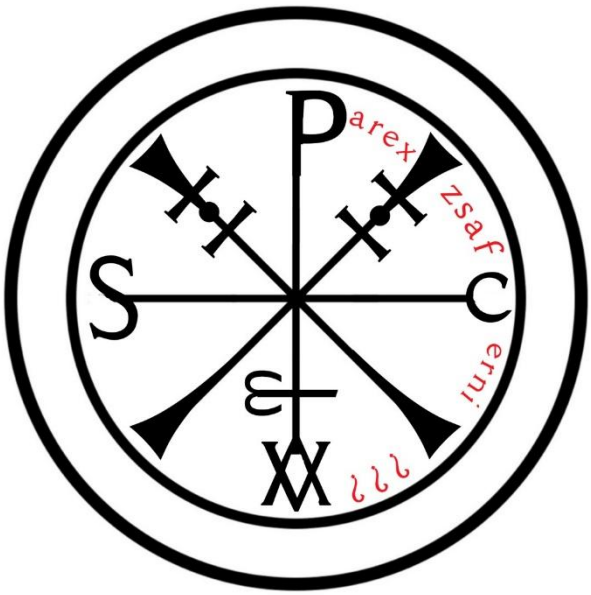
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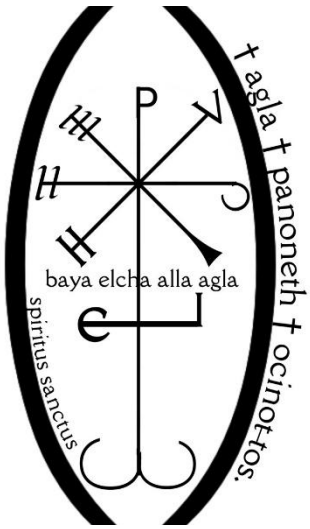
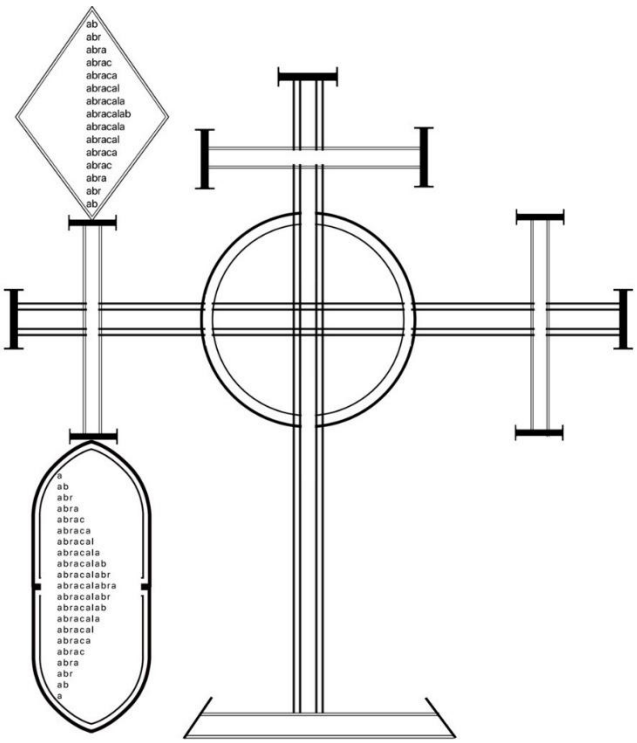
222

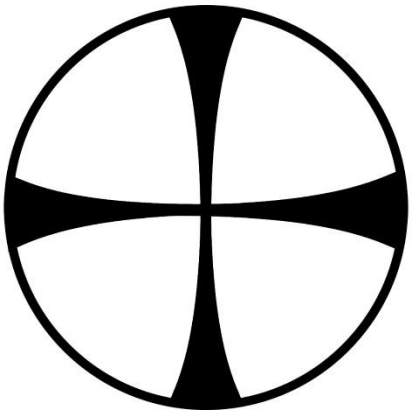
[Col. 6] The angel of the Lord gave this figure to Saint Columcille the bishop. **Pax. Rex. Ux. Atex. On. Eraton. Tetragrammaton. Soter**, whose first name is "**On**". Everywhere wholly for you, your blood is made heavenly flesh. The Holy Spirit came and gave life to the human soul.



This is the sign of King Solomon by which he sealed the demons in the pit. Whoever carries it upon himself will be safe from those who would harm him. And if a demon should appear to him, let him command it whoever he may be and it will obey him, for the Lord gave Solomon this power for this purpose: that he might compel demons.

Pater. Iectanu. Christus. Abiel. Heloy. Have mercy on me ~~tttt~~ in that place where God has enclosed. He was held amid the lamentations.





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